

ABENGOA SOLAR INC.

RECEIVED

2011 AUG 26 AM 10:48

FEC MAIL CENTER

Federal Election Commission
999 E Street, N.W.
Washington D.C., 20463

August 24, 2011

Identification Number: C00494666

To Whom It May Concern,

Please find enclosed FEC Form 3X, Report of Receipts and Disbursements, for the Abengoa Solar Inc. Political Action Committee. Also enclosed is a copy of the letter regarding this report from Debbie Chacona, Assistant Staff Director at the Federal Election Commission, dated August 15, 2011. We sincerely apologize for the delay in filing this report.

Thank you,



Tandy McMannes
V.P. Business Development

235 Pine Street
Suite 1800
San Francisco, CA 94104

Telephone: (415) 391-1822
Fax: (415) 391-2198

11030854492



FEDERAL ELECTION COMMISSION
WASHINGTON, D.C. 20463

August 15, 2011

RQ-7

TANDY MCMANNES, TREASURER
ABENGOA SOLAR INC POLITICAL ACTION COMMITTEE
11500 W 13TH AVE
LAKEWOOD, CO 80215

IDENTIFICATION NUMBER: C00494666

REFERENCE: MID-YEAR REPORT REPORT 3/28/2011 - 6/30/2011

DEAR TREASURER:

IT HAS COME TO THE ATTENTION OF THE FEDERAL ELECTION COMMISSION THAT YOU MAY HAVE FAILED TO FILE THE ABOVE REFERENCED REPORT OF RECEIPTS AND EXPENDITURES AS REQUIRED BY THE FEDERAL ELECTION CAMPAIGN ACT, AS AMENDED.

IT IS IMPORTANT THAT YOU FILE THIS REPORT IMMEDIATELY WITH THE FEDERAL ELECTION COMMISSION, 999 E STREET, N.W., WASHINGTON, D.C., 20463. PLEASE NOTE THAT ELECTRONIC FILERS MUST SUBMIT THEIR REPORTS ELECTRONICALLY, AS PER 11 CFR §104.18. A COPY OF THE REPORT OR RELEVANT PORTIONS MUST ALSO BE FILED WITH THE SECRETARY OF THE STATE OR EQUIVALENT STATE OFFICER UNLESS THE STATE IS EXEMPT FROM THE FEDERAL REQUIREMENT TO RECEIVE AND MAINTAIN PAPER COPIES. YOU CAN VERIFY THE COMMISSION'S RECEIPT OF ANY DOCUMENTS SUBMITTED BY YOUR COMMITTEE ON THE FEC WEBSITE AT WWW.FEC.GOV.

THE FAILURE TO TIMELY FILE THIS REPORT MAY RESULT IN CIVIL MONEY PENALTIES, AN AUDIT OR LEGAL ENFORCEMENT ACTION. THE CIVIL MONEY PENALTY CALCULATION FOR LATE REPORTS DOES NOT INCLUDE A GRACE PERIOD AND BEGINS ON THE DAY FOLLOWING THE DUE DATE FOR THE REPORT. DUE TO HEIGHTENED SECURITY SCREENING MEASURES, DELIVERY OF MAIL BY THE US POSTAL SERVICE MAY BE DELAYED. THE COMMISSION RECOMMENDS THAT YOU SUBMIT YOUR REPORT VIA OVERNIGHT DELIVERY OR COURIER SERVICE.

IF YOU HAVE ANY QUESTIONS REGARDING THIS MATTER, PLEASE CONTACT IAN WANDNER AT OUR TOLL FREE NUMBER (800)424-9530. OUR DIRECT LOCAL NUMBER IS (202)694-1130.

SINCERELY,

Debbie Chacona

DEBBIE CHACONA
ASSISTANT STAFF DIRECTOR
REPORTS ANALYSIS DIVISION (RAD)

11030654493

FEC
FORM 3X

**REPORT OF RECEIPTS
AND DISBURSEMENTS**
For Other Than An Authorized Committee

RECEIVED

2011 AUG 26 AM 10:48

Office Use Only

FEC MAIL CENTER

1. NAME OF
COMMITTEE (in full)

TYPE OR PRINT ▼

Example: If typing, type
over the lines.

12FE4M5

ABENGOA SOLAR INC. POLITICAL ACTION COMMITTEE

ADDRESS (number and street)

11500 W. 13TH AVENUE

Check if different
than previously
reported. (ACC)

LAKEWOOD

CO

80215

2. FEC IDENTIFICATION NUMBER ▼

CITY ▲

STATE ▲

ZIP CODE ▲

C 00494666

3. IS THIS
REPORT

X

NEW
(N)

OR

AMENDED
(A)

4. TYPE OF REPORT
(Choose One)

(a) Quarterly Reports:

April 15
Quarterly Report (Q1)

July 15
Quarterly Report (Q2)

October 15
Quarterly Report (Q3)

January 31
Year-End Report (YE)

X July 31 Mid-Year
Report (Non-election
Year Only) (MY)

Termination Report
(TER)

(b) Monthly
Report
Due On:

Feb 20 (M2)

May 20 (M5)

Aug 20 (M8)

Nov 20 (M11)
(Non-Election
Year Only)

Mar 20 (M3)

Jun 20 (M6)

Sep 20 (M9)

Dec 20 (M12)
(Non-Election
Year Only)

Apr 20 (M4)

Jul 20 (M7)

Oct 20 (M10)

Jan 31 (YE)

(c) 12-Day

Primary (12P)

General (12G)

Runoff (12R)

PRE-Election

Report for the:

Convention (12C)

Special (12S)

M M / D D / Y Y Y Y

Election on

in the
State of

(d) 30-Day

POST-Election

Report for the:

General (30G)

Runoff (30R)

Special (30S)

M M / D D / Y Y Y Y

Election on

in the
State of

5. Covering Period

M M / D D / Y Y Y Y
03 28 2011

through

M M / D D / Y Y Y Y
06 30 2011

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer TANDY MCMANNES

Signature of Treasurer

Tandy McManes

Date

M M / D D / Y Y Y Y
08 24 2011

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

Office
Use
Only

FEC FORM 3X
Rev. 12/2004

**SUMMARY PAGE
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Rev. 02/2003)

Page 2

Write or Type Committee Name

ABENGOA SOLAR INC. POLITICAL ACTION COMMITTEE

Report Covering the Period: From: M M / D D / Y Y Y Y
03 28 2011

To: M M / D D / Y Y Y Y
06 30 2011

| | COLUMN A This Period | COLUMN B Calendar Year-to-Date |
|---|-------------------------|-----------------------------------|
| 6. (a) Cash on Hand January 1, 2011 | | 0.00 |
| (b) Cash on Hand at Beginning of Reporting Period..... | 0.00 | |
| (c) Total Receipts (from Line 19) | 8,500.00 | 8,500.00 |
| (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B) | 8,500.00 | 8,500.00 |
| 7. Total Disbursements (from Line 31) | 2,877.81 | 2,877.81 |
| 8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)) | 5,622.19 | 5,622.19 |
| 9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D) | 0.00 | |
| 10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D) | 0.00 | |

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

For further information contact:

Federal Election Commission
999 E Street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100

DETAILED SUMMARY PAGE of Receipts

FEC Form 3X (Rev. 06/2004)

Page 3

Write or Type Committee Name

ABENGOA SOLAR INC. POLITICAL ACTION COMMITTEE

Report Covering the Period: From: 03 / 28 / 2011 To: 06 / 30 / 2011

| I. Receipts | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
|---|-------------------------------|-----------------------------------|
| 11. Contributions (other than loans) From: | | |
| (a) Individuals/Persons Other Than Political Committees | | |
| (i) Itemized (use Schedule A)..... | 8,500.00 | 8,500.00 |
| (ii) Unitemized..... | | |
| (iii) TOTAL (add Lines 11(a)(i) and (ii)).....▶ | 8,500.00 | 8,500.00 |
| (b) Political Party Committees..... | | |
| (c) Other Political Committees (such as PACs)..... | | |
| (d) Total Contributions (add Lines 11(a)(iii), (b), and (c)) (Carry Totals to Line 33, page 5).....▶ | 8,500.00 | 8,500.00 |
| 12. Transfers From Affiliated/Other Party Committees..... | | |
| 13. All Loans Received..... | | |
| 14. Loan Repayments Received..... | | |
| 15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5)..... | | |
| 16. Refunds of Contributions Made to Federal Candidates and Other Political Committees..... | | |
| 17. Other Federal Receipts (Dividends, Interest, etc.)..... | | |
| 18. Transfers from Non-Federal and Levin Funds | | |
| (a) Non-Federal Account (from Schedule H3)..... | | |
| (b) Levin Funds (from Schedule H5)..... | | |
| (c) Total Transfers (add 18(a) and 18(b)).. | | |
| 19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c)).....▶ | 8,500.00 | 8,500.00 |
| 20. Total Federal Receipts (subtract Line 18(c) from Line 19).....▶ | 8,500.00 | 8,500.00 |

DETAILED SUMMARY PAGE of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 4

| II. Disbursements | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
|--|-------------------------------|-----------------------------------|
| 21. Operating Expenditures: | | |
| (a) Allocated Federal/Non-Federal Activity (from Schedule H4) | | |
| (i) Federal Share | | |
| (ii) Non-Federal Share..... | | |
| (b) Other Federal Operating Expenditures | 27.81 | 27.81 |
| (c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b)) | 27.81 | 27.81 |
| 22. Transfers to Affiliated/Other Party Committees..... | | |
| 23. Contributions to Federal Candidates/Committees and Other Political Committees..... | | |
| 24. Independent Expenditures (use Schedule E)..... | | |
| 25. Coordinated Party Expenditures (2 U.S.C. §441a(d)) (use Schedule F)..... | | |
| 26. Loan Repayments Made..... | | |
| 27. Loans Made..... | | |
| 28. Refunds of Contributions To: | | |
| (a) Individuals/Persons Other Than Political Committees | | |
| (b) Political Party Committees | | |
| (c) Other Political Committees (such as PACs)..... | | |
| (d) Total Contribution Refunds (add Lines 28(a), (b), and (c))..... | | |
| 29. Other Disbursements | 2,850.00 | 2,850.00 |
| 30. Federal Election Activity (2 U.S.C. §431(20)) | | |
| (a) Allocated Federal Election Activity (from Schedule H6) | | |
| (i) Federal Share | | |
| (ii) "Levin" Share..... | | |
| (b) Federal Election Activity Paid Entirely With Federal Funds | | |
| (c) Total Federal Election Activity (add .. Lines 30(a)(i), 30(a)(ii) and 30(b)).... | | |
| 31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c)).. | 2,877.81 | 2,877.81 |
| 32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31)..... | 2,877.81 | 2,877.81 |

1103065497

DETAILED SUMMARY PAGE
of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

| III. Net Contributions/Operating Expenditures | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
|--|-------------------------------|-----------------------------------|
| 33. Total Contributions (other than loans) (from Line 11(d), page 3) | , 8,500.00 | , 8,500.00 |
| 34. Total Contribution Refunds (from Line 28(d)) | , | , |
| 35. Net Contributions (other than loans) (subtract Line 34 from Line 33) | , 8,500.00 | , 8,500.00 |
| 36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b)) | , 27.81 | , 27.81 |
| 37. Offsets to Operating Expenditures (from Line 15, page 3) | , | , |
| 38. Net Operating Expenditures (subtract Line 37 from Line 36) | , 27.81 | , 27.81 |

11030654498

SCHEDULE A (FEC Form 3X)
ITEMIZED RECEIPTS

Use separate schedule(s)
for each category of the
Detailed Summary Page

| | | | |
|---|------------------------------|------------------------------|---|
| FOR LINE NUMBER: | | PAGE | OF |
| (check only one) | | | |
| <input checked="" type="checkbox"/> 11a | <input type="checkbox"/> 11b | <input type="checkbox"/> 11c | <input type="checkbox"/> 12 |
| <input type="checkbox"/> 13 | <input type="checkbox"/> 14 | <input type="checkbox"/> 15 | <input type="checkbox"/> 16 <input type="checkbox"/> 17 |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (in Full)
ABENGOA SOLAR INC. POLITICAL ACTION COMMITTEE

| | | |
|---|--|--|
| Full Name (Last, First, Middle Initial) A. FRED MORSE | | Date of Receipt M M / D D / Y Y Y Y 05 / 20 / 2011 |
| Mailing Address 236 MASSACHUSETTS AVE., NE, SUITE 605 | | Amount of Each Receipt this Period 1,000.00 |
| City WASHINGTON | State DC | |
| Zip Code 20002 | | |
| FEC ID number of contributing federal political committee. C | | |
| Name of Employer MORSE & ASSOCIATES | Occupation CONSULTANT | |
| Receipt For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | Aggregate Year-to-Date ▼ 1,000.00 | |
| Full Name (Last, First, Middle Initial) B. TANDY MCMANNES | | Date of Receipt M M / D D / Y Y Y Y 05 / 22 / 2011 |
| Mailing Address 17 BEAUMONT CT. | | Amount of Each Receipt this Period 2,500.00 |
| City LAFAYETTE | State CA | |
| Zip Code 94549 | | |
| FEC ID number of contributing federal political committee. C | | |
| Name of Employer ABENGOA SOLAR INC. | Occupation DEVELOPER | |
| Receipt For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | Aggregate Year-to-Date ▼ 2,500.00 | |
| Full Name (Last, First, Middle Initial) C. HANK PRICE | | Date of Receipt M M / D D / Y Y Y Y 06 / 20 / 2011 |
| Mailing Address 1105 W. 11TH CT. | | Amount of Each Receipt this Period 5,000.00 |
| City BROOMFIELD | State CO | |
| Zip Code 80020 | | |
| FEC ID number of contributing federal political committee. C | | |
| Name of Employer ABENGOA SOLAR INC. | Occupation ENGINEER | |
| Receipt For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | Aggregate Year-to-Date ▼ 5,000.00 | |
| SUBTOTAL of Receipts This Page (optional).....▶ | | 8,500.00 |
| TOTAL This Period (last page this line number only).....▶ | | 8,500.00 |

SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS

Use separate schedule(s)
for each category of the
Detailed Summary Page

FOR LINE NUMBER:
(check only one)

PAGE OF

☐ 21b ☐ 22 ☐ 23 ☐ 24 ☐ 25 ☐ 26
☐ 27 ☐ 28a ☐ 28b ☐ 28c ☒ 29 ☐ 30b

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)

ABENGOA SOLAR INC. POLITICAL ACTION COMMITTEE

Full Name (Last, First, Middle Initial)

| | | | | |
|---|---|--|---|--|
| A. JANICE RUTHERFORD FOR SUPERVISOR | | | Date of Disbursement 05 / 23 / 2011 | |
| Mailing Address PO BOX 9236 | | | | |
| City ALTA LOMA | State CA | Zip Code 91701 | | |
| Purpose of Disbursement COUNTY SUPERVISOR ELECTION | | 011 | Amount of Each Disbursement this Period | |
| Candidate Name JANICE RUTHERFORD | | Category/ Type | 750.00 | |
| Office Sought: | <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | | |
| State: | District: | | | |

| | | | | |
|---|---|--|---|--|
| B. COMMITTEE TO ELECT RYAN MCEACHRON | | | Date of Disbursement 05 / 23 / 2011 | |
| Mailing Address 17177 YUMA STREET | | | | |
| City VICTORVILLE | State CA | Zip Code 92395 | | |
| Purpose of Disbursement MAYORAL ELECTION | | 011 | Amount of Each Disbursement this Period | |
| Candidate Name RYAN MCEACHRON | | Category/ Type | 500.00 | |
| Office Sought: | <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | | |
| State: | District: | | | |

| | | | | |
|---|---|--|---|--|
| C. COMMITTEE TO ELECT BRAD MITZELFELT - 2012 | | | Date of Disbursement 05 / 24 / 2011 | |
| Mailing Address PO BOX 1565 | | | | |
| City OAKDALE | State CA | Zip Code 95361 | | |
| Purpose of Disbursement COUNTY SUPERVISOR ELECTION | | 011 | Amount of Each Disbursement this Period | |
| Candidate Name BRAD MITZELFELT | | Category/ Type | 1,600.00 | |
| Office Sought: | <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | | |
| State: | District: | | | |

SUBTOTAL of Disbursements This Page (optional)..... 2,850.00

TOTAL This Period (last page this line number only)..... 2,850.00

ABENGOA SOLAR POLITICAL ACTION
235 PINE ST SUITE 200
SAN FRANCISCO CA 94104-2713

1001

DATE 5/23/2011

PAY TO THE ORDER OF JANICE RUTHERFORD FOR SUPERVISOR \$ 750.00

SEVEN HUNDRED AND FIFTY

XX

XX DOLLARS



DEPOSIT ONLY

usbank

All of us serving you.

CA 10 #1325792

MEMO JANICE RUTHERFORD FOR SUPERVISOR

J. M. Mares NP

11030654501

Kaye Walraven

ABENGOA SOLAR

Kaye Walraven

08/22/2011 02:59 PM

To: Tandy McMannes/Solar/Abengoa@Abengoa

cc:

bcc:

Subject: Janice Rutherford

Answers to your questions:

- 1) Name of candidate: Janice Rutherford for San Bernardino County Supervisor event
- 2) Name of contact: Marian Nelson
- 3) Address check went to: Janice Rutherford for Supervisor 2014, ID# 1325192, P.O. Box 9236, Alta Loma CA 91701

Kaye Walraven

ABENGOA SOLAR

Abengoa Solar Inc.

Abengoa Solar - Victorville - California - USA

Phone: +17609629200 Fax: +17609629292

Kaye.Walraven@solar.abengoa.com





Eco-Tip: Printing e-mails is usually a waste.

11030654502

ABENGOA SOLAR INC POLITICAL ACTION
235 PINE ST STE 1400
SAN FRANCISCO CA 94104-2713

1002

DATE 5/23/2011

PAY TO THE ORDER OF COMMITTEE TO ELECT RYAN ALCEGAHON \$ 500.00
FIVE HUNDRED XX XX DOLLARS  



All of us serving you™

CA ID # 1298867

MEMO COMMITTEE TO ELECT RYAN ALCEGAHON

T. J. Mann

11030654503

Ryan
McEachron
Victorville City Council

April 18, 2011

Dear Friend:

I would like to personally invite you to my Re-Election Campaign Kickoff dinner to be held on Thursday, May 19th at Social House with special guest speaker Congressman Howard P. "Buck" McKeon.

As you are aware the City of Victorville continues to face many challenges and together we will overcome these challenges and move our City forward. Your support of my re-election campaign will allow me to continue to work with my fellow Council Members in this regard. My focus will continue to be on creating higher and better paying jobs, fighting crime and reducing traffic congestion.

Thank you for your continued support of my efforts to get the City of Victorville through these difficult times. The City Council must work together to solve the many problems we face so that we can continue to focus on creating jobs. Please join me and Congressman Howard P. "Buck" McKeon on Thursday May 19th in my efforts to be re-elected to the Victorville City Council in 2012.

Sincerely



Ryan McEachron
Mayor
City of Victorville

11030654504

A Re-Election Campaign Kickoff Fundraiser For

Mayor Ryan McEachron

Victorville City Council

Thursday, May 19th

Social House

12150 Cottonwood Road, Victorville, CA 92395

5:30 PM to 7:30 PM

_____ I will serve as a Campaign Co-Chair for the Re-Election Fundraiser for Ryan McEachron. Enclosed is my contribution in the amount of \$2,500, which includes admission for fifteen guests.

_____ I will serve as a Table Sponsor for the Re-Election Fundraiser for Ryan McEachron. Enclosed is my contribution in the amount of \$1,000, which includes admission for ten guests.

_____ I will attend the Re-Election Fundraiser for Ryan McEachron. Enclosed is my check in the amount of \$_____ for _____ seats at \$99 each.

_____ I am unable to attend the dinner, but would like to contribute \$_____.

State Law requires that we obtain the following information:

Name Occupation

Employer Email Address

Address

City State Zip

Work Phone Fax Home Phone

Attendees

Please make checks payable and mail to:

Committee to Elect Ryan McEachron

17177 Yuma Street

Victorville, CA 92395

or fax response to (760) 269-3350

For more information call Ryan McEachron at (760) 269-3300

or email: info@joinryan.com

Committee to Elect Ryan McEachron, 17177 Yuma Street, Victorville, CA 92395, I.D.#1298857

Contributions are not deductible for income tax purposes

11030654505

ABENGOA SOLAR POLITICAL ACTION
235 PINE ST
SAN FRANCISCO CA 94104-2713

1003

DATE 5/24/2011

PAY TO THE ORDER OF COMMITTEE TO ELECT BRAD MITCHELL \$ 1,000.00
(ONE THOUSAND SIX HUNDRED) XX
XX DOLLARS

usbank

All of us serving you

MEMO

COMMITTEE TO ELECT BRAD MITCHELL
2012

[Signature]

11030654506

You are cordially invited to attend a Luncheon honoring
The Honorable Brad Mitzelfelt
Vice Chairman and First District Supervisor
San Bernardino County

Featuring
In a return speaking engagement

Dr. Frank Luntz

A leading national pollster and political strategist
Each guest will receive a complimentary copy of Dr. Luntz's new book
"WIN: The Principles to take Your Business From Ordinary to Extraordinary"

Thursday, June 23, 2011

Hilton Garden Inn – 12603 Mariposa Road, Victorville

11:30 a.m. Reception - 12:00 p.m. Luncheon

Brad, I am pleased to support you at your upcoming event.

_____ I will serve as a Luncheon Chair and raise or contribute the amount of \$5,000.00.
Includes two tables of 8 with preferred seating and listing in the program.

_____ I will serve as a Luncheon Co-Chair and raise or contribute the amount of
\$2,500.00. Includes one table of 8 with preferred seating and listing in the program.

_____ I will serve as a Luncheon Sponsor and raise or contribute the amount of
\$1,600.00. Includes one table of 8 and listing in the program.

_____ I am unable to attend the luncheon, but would like to contribute \$_____.

State Law requires that we obtain the following information:

Name

Occupation

E-mail Address

Employer

Address

City

State

Zip

Work Phone

Fax

Home Phone

Name or company name as you wish it to appear in the program

Please make checks payable and mail to:

Committee to Elect Brad Mitzelfelt- 2012

Post Office Box 1565 or 10229 Whitetail Drive, Oakdale, CA 95361

For more information call Diane Stone at (209) 847-6200 email: dstoneoak@aol.com or
fax response to (209) 848-2450

Paid for by: Committee to Elect Brad Mitzelfelt- 2012 30151 Tanager St. Oakdale, CA 95361

11030654507



April 30, 2011

Mr. Scott Frier
Abengoa Mojave Solar
Post Office Box 767
Helendale, CA 92342

Dear Scott:

I would like to personally invite you to join me at a very special luncheon in support of my reelection campaign for First District Supervisor. This will be my major fundraising event of the year, so I hope you will be able to participate.

I am honored to have as our special guest speaker, Dr. Frank Luntz, one of the most honored communication professionals in America today. Dr. Luntz was well received three years ago when he spoke at my annual dinner promoting his bestseller "Words That Work". Dubbed by Sir David Frost, "the Nostradamus of pollsters, Dr. Luntz was named one of the four "Top Research Minds" by *Business Week* and was a winner of the coveted *Washington Post* "Crystal Ball" award for being the most accurate pundit. His focus groups have become so influential that presidential candidate Barack Obama had this to say following the PBS presidential debate, "When Frank Luntz invites you to talk to his focus group, you talk to his focus group."

Each guest in attendance will receive a complimentary signed copy of Dr. Luntz's new book, "WIN: The Principles to take Your Business From Ordinary To Extraordinary."

The luncheon will be held on Thursday, June 23, at the Hilton Garden Inn located at 12603 Mariposa Road in Victorville. The reception will begin at 11:30 a.m., with the luncheon following at 12:00 p.m.

- As a Luncheon Chair, your commitment would be to raise or contribute \$ 5,000 for the event which includes two preferred seating tables of 8 and listing in the program.
- As a Luncheon Co-Chair, your commitment would be to raise or contribute \$ 2,500 for the event which includes one preferred seating table of 8 and listing in the program.
- As a Luncheon Sponsor, your commitment would be to raise or contribute \$ 1,600, which includes one table of 8 and listing in the program.

Enclosed for your convenience are a reservation form and a return envelope. You may also R.S.V.P. by calling Diane Stone at (209) 847-6200, faxing the reservation form to (209) 848-2450, or sending your response by email to Dstoneoak@aol.com

Thank you for your consideration of this invitation. I hope you will be able to join me on June 23 for what will certainly be an extremely interesting program.

Sincerely,

Brad Mitzelfelt
Vice Chairman and First District Supervisor
San Bernardino County

11030654503

You are cordially invited to attend a Luncheon honoring
The Honorable Brad Mitzelfelt
Vice Chairman and First District Supervisor

San Bernardino County
Featuring
In a return speaking engagement

Dr. Frank Luntz

A leading national pollster and political strategist
Each guest will receive a complimentary copy of Dr. Luntz's new book
"WIN: The Principles to take Your Business From Ordinary to Extraordinary"

Thursday, June 23, 2011

Hilton Garden Inn – 12603 Mariposa Road, Victorville

11:30 a.m. Reception - 12:00 p.m. Luncheon

Brad, I am pleased to support you at your upcoming event.

_____ I will serve as a Luncheon Chair and raise or contribute the amount of \$5,000.00.
Includes two tables of 8 with preferred seating and listing in the program.

_____ I will serve as a Luncheon Co-Chair and raise or contribute the amount of
\$2,500.00. Includes one table of 8 with preferred seating and listing in the program.

_____ I will serve as a Luncheon Sponsor and raise or contribute the amount of
\$1,600.00. Includes one table of 8 and listing in the program.

_____ I am unable to attend the luncheon, but would like to contribute \$_____.

State Law requires that we obtain the following information:

Name

Occupation

E-mail Address

Employer

Address

City

State

Zip

Work Phone

Fax

Home Phone

Name or company name as you wish it to appear in the program

Please make checks payable and mail to:

Committee to Elect Brad Mitzelfelt- 2012

Post Office Box 1565 or 10229 Whitetail Drive, Oakdale, CA 95361

For more information call Diane Stone at (209) 847-6200 email: dstoneoak@aol.com or

fax response to (209) 848-2450

Paid for by: Committee to Elect Brad Mitzelfelt- 2012, 30151 Tomas St., Rancho Santa Margarita, CA 92688, I.D. 1294783
Contributions are not deductible for income tax purposes.

11030654509

[illegible]

Federal Election Commission
ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS
The FEC added this page to the end of this filing to indicate how it was received.

| | |
|---|---------------------------------|
| <input type="checkbox"/> Hand Delivered | Date of Receipt |
| <input type="checkbox"/> USPS First Class Mail | Postmarked |
| <input type="checkbox"/> USPS Registered/Certified | Postmarked (R/C) |
| <input type="checkbox"/> USPS Priority Mail | Postmarked |
| Delivery Confirmation™ or Signature Confirmation™ Label <input type="checkbox"/> | |
| <input type="checkbox"/> USPS Express Mail | Postmarked |
| <input type="checkbox"/> Postmark Illegible | |
| <input type="checkbox"/> No Postmark | |
| <input checked="" type="checkbox"/> Overnight Delivery Service (Specify): <i>Fed. Exp</i> | Shipping Date <i>8/25/11</i> |
| Next Business Day Delivery <input checked="" type="checkbox"/> | |
| <input type="checkbox"/> Received from House Records & Registration Office | Date of Receipt |
| <input type="checkbox"/> Received from Senate Public Records Office | Date of Receipt |
| <input type="checkbox"/> Received from Electronic Filing Office | Date of Receipt |
| <input type="checkbox"/> Other (Specify): | Date of Receipt or Postmarked |
| <i>[Signature]</i> PREPARER | <i>8/26/11</i> DATE PREPARED |

(3/2005)

11030354511